

# ATTACHMENT A

# LIONEL M. DEW

Mailing Address: [REDACTED]  
Permanent Address: [REDACTED]  
Phone [REDACTED]  
Email: [REDACTED]

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Objective  
Planning Commissioner, City of Victorville

## **HIGHLIGHTS OF QUALIFICATIONS**

- Executive Board Experience/ Public Policy involving the Public and Private sector
- Executive Decisions, State, County and local boards and committees
- Coordinator of Physician Activities/Risk Management/Quality Assurance
- Development of workshops, briefings, conferences for political purposes
- Liaison for Safety and Disaster/Medical Logistics Coordinator for Special Events

## **PROFESSIONAL EXPERTISE**

### **ADMINISTRATION/MANAGEMENT**

#### **Manager, Emergency and Acute Care Services, Norton AFB, CA**

Managed staff of 17 EMT medics and shift supervisors who assisted physician staff in providing outpatient medical care averaging 115 visits daily, emergency response teams for in flight and base population, addressing distressing situations to implement lifesaving intervention measures. Twenty four hour coverage and coordination of patient transport and transfers to major facilities. Advisor for medical logistics of air shows attended by 50,000-100,000 visitors.

**1988-1991**

#### **Manager, General/Urological Surgical Unit, Keesler AFB, MS**

Managed of a 42 bed surgical unit at USAF Medical Center Keesler, which is the second largest medical facility in the Air Force with Teaching and genetic research responsibilities. Managed staff of 24 medical technicians and coordinated patient care treatment, activities, rehabilitation, examinations and referrals with nurse and physician staff. Coordinated highly intense caseload at maximum capacity daily that included nuclear medicine and innovative therapy. Selected twice to train medics for Reforger Exercises conducted in England involving the surgical treatment and care of battlefield injuries which proved to be valuable experience in Desert Storm and Middle Eastern Conflicts.

**1985-1988**

#### **Manager, Thoracic-Cardio Vascular Unit, Keesler AFB, MS**

Managed of 27-bed VIP/Specialty Unit with 15 medical technicians assigned. Major surgeries requiring constant observation/monitoring of circulatory and respirator systems to facilitate recovery. Implemented a patient sensitivity program that resulted in 65% reduction in complaints and enhance patient satisfaction throughout the organization.

**1983-1985**

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**1991- 2015**

**COMMUNITY RELATIONS**

Governor Davis Appointee, 28<sup>th</sup> District Agricultural Association, Policy Chair  
State Rep., California Fair Alliance Board, an advisory board to Gov. Schwarzenegger  
Chairman, Spice of Life Committee 2002-2003, 2003-2004, City of Victorville  
President, Victor Valley African-American Chamber of Commerce  
Member, San Bernardino County Council of Aging  
Member, San Bernardino County Superintendent of Education Advisory Committee  
Member, San Bernardino County Sheriff Information Exchange Committee  
Past President, Excelsior Education Center Executive Governing Board  
Past President, A Better Way Domestic Violence Shelter Program  
Past President, Victor Valley Unit of the American Cancer Society  
Past Associate Director, Mojave Desert Resource Conservation District  
**Vice Pres., Board of Trustees, Victor Elementary School District 2010-2012**  
**Planning Commission, City of Victorville 2015-2018**

**Awards / Recognition**

- President George H. W. Bush Certificate of Appreciation in service of Desert Storm, June 1991
- Certificate of Appreciation by, United States Senator Barbara Boxer
- United Way Certificate of Appreciation for community leadership, March 1994
- California Teachers Association "**Gold Award**" in preserving public education, 1994
- Recognized by Assemblyman Richard Floyd, Chairman, Select Committee of Veteran Affairs for Organizing the Portable Display of the Vietnam Memorial, February 1997
- Recipient of Victorville Rotary Prestigious Paul Harris Fellow Award, 2006
- Honored and Recognized for outstanding achievements by the City of Victorville, San Bernardino County of African American Employees and presented the Award of Commitment by the Black Heritage Committee in honor of Dr. Martin Luther King, 2008
- Recipient of The Dreamers, Visionaries, and Leaders Award February 9, 2013

**EDUCATION**

**Victor Valley College**, Victorville, CA

A.A. Liberal Arts 1993

**Southern Illinois University**, Riverside, CA

Health Care Management

**Experience**

Political Consultant, Public Relations Chairman  
34<sup>th</sup> Assembly District 1996 Democratic Candidate, 43,000 votes  
Real Estate Investor, Mortgage Banker / Direct Lender  
Field Representative, American Cancer Society, 1994  
Recruiting Operations Office Supervisor, CENSUS 2000  
Field Representative, San Bernardino County Medical Society – 2004

Letter of Expression of Interest  
for consideration as  
Planning Commissioner  
City of Victorville

It is my sincere desire to serve along with others, the citizens of Victorville. In doing so, I recognize the importance and value where we are today forging ahead for a brighter future tomorrow. Executive experience, desire and commitment is expected for such a responsibility.

My previous experience should prove to be noteworthy and at the same time refreshing. Growth in my view is inevitable. How we grow, manage resources and tend to the needs of our citizens is a significant undertaking. The quality of life is an aspect unmatched like none other.

Thank you for the opportunity to share my thoughts and convey my commitment.

Sincerely,

Lionel M. Dew